APPROVED AS TO FORM

## EASEMENT

DEPUTY CITY ATIONNAY

THIS INSTRUMENT, made this 2)th day of August, 19 35 5 19
by and between JENNINGS LAND COMPANY, a Limited Partnership and
N. K. MENDELSOHN, an unmarried man,
part ies of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the
State of California, the party of the second part;

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said parties of the first part do \_\_\_\_ by these presents grant unto the said party of the second part, its successors and assigns, a perpetual easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement and removal of Storm Drainage facilities and necessary appurtenances, hereinafter termed "structures", in, under and along that certain parcel of land, situated in the County of Riverside, State of California, described as follows:

See attached description.

A portion of Lot 4 of Section 31, T2S, R5W, SBB&M, per U. S. Government Survey thereof, being a strip of land 16 feet wide lying 8 feet each side of the following described center line:

Commencing at a point in Course No. 4 of Rancho La Sierra, per plat on file in Book 1, page 4 of Maps, Records of San Bernardino County, California, being the northwest corner of Mississinewa Tract as shown on a map on file in Book 8, page 22 of Maps, Records of Riverside County, California;

Thence southerly 8 feet along the westerly boundary of said tract to the TRUE point of beginning;
Thence S89 36'W (Recorded West) parallel with said

Course No. 4 of Rancho La Sierra to an end in the west line of said Section 31.

EXCEPTING that portion lying within Van Buren Boulevard.

The side lines of said 16 foot strip shall be lengthened or shortened as required to terminate in said westerly line of Mississinowa Tract.

TOGETHER WITH a portion of said Lot 4 described as follows:

Commencing at the intersection of said Course No. 4 of Rancho La Sierra with said vest line of Section 31; Thence N89036'E (Recorded West) 82 feet along said Course No. 4 to the east line of said Van Buren Boulevard;

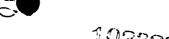
Thence south 16 feet along said east line of Van Buren Boulevard to the TRUE point of beginning;
Thence continuing south, 10 feet along said east line

of Van Buren Boulevard;

Thence N45000'E, 14.14 feet to the south line of the 16-foot strip of land line acve described;

Thence Sogogow, lo jet to a last said south line to the true point of beginning.

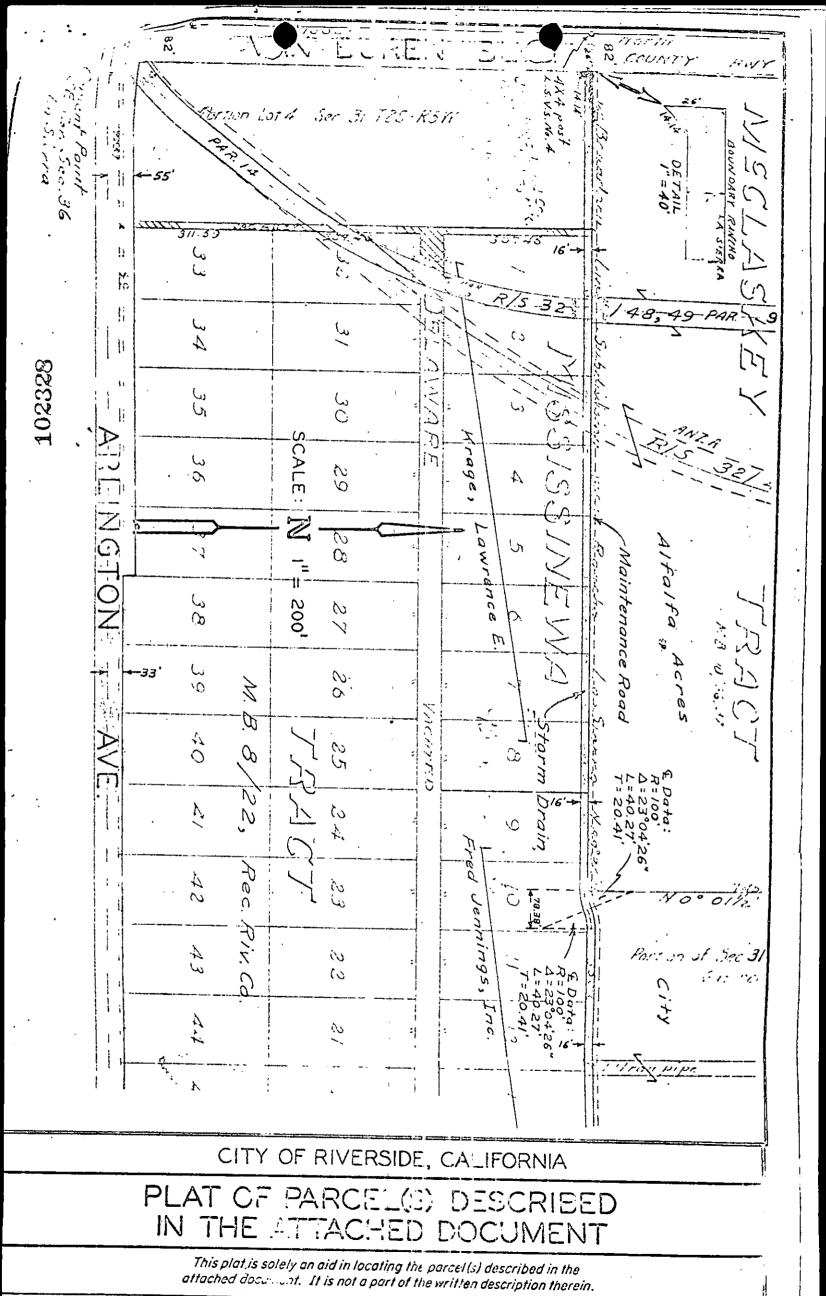
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under contract with it and their employees, whenever and wherever necessary for the purpose of constructing, reconstructing, inspecting, maintaining, operating or repairing said structures.

IN WITNESS WHEREOF the said part jes of the first part have hereunto executed the within instrument the day and year first above written.

	1	JENNINGS LAND	COMPANY, a Limited
	``	Fix (10) Le	Partnership
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	· · · · · · · · · · · · · · · · · · ·	N. K. Mendels	·
STATE OF CALIFORNIA,	)		102323
	<b>83.</b>		
County of Riverside	)		10 65 hatawa ma
NAMA 1 ON the und	August 20	Public in and for said (	, 19 <u>_65</u> , before me, County and State, personally
		Jennings	outing that trace, personang
appear	ed <u>Free C.</u>	Jennings	7
		the martnership that exer	, known to me, cuted the within instrument,
to be o	ne of the partners of knowledged to me th	the partnership that execute such partnership exec	uted the same.
WITNE	ss my hand and office		1 Milando
My Cort		<u> </u>	FILLER KELL
The same of the sa		Mary A. Imbiors	ki
		Notary Public in and fo	o OR PRINTED) r said County and State.
ACKNOWLEDGMENT-PARTNERSHIP-WOLD	OTTS FORM 236-REV. 8-	60	77794
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STATE OF C			the second secon
STATE OF CALIFORNIA,	)		
CONSENT TO RECORDATION	80.		100000
THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 5-20-65	<del>,(,</del>	) -	102323
From: January Land Co. et al	signed' a Notar		, 19 / 5, before me,
For: 1 2. Lat 4 Sick. 31, 725, Roll	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	/ 5414 (	Jounny and State, personally
to the City of Riversid +, a municipal corporation, is here-	n		11/
by accepted for and on behalf of said City pursuant to Besolution of the City Council thereof received on	inktien some	Tome is subsection	known to me,
12-3-58 in Ek. 2374 O.R. pg. 339 rt req. diversive County Records, and the Grantee hereby consents to recordation	nvledged to me the	the parinership that exec	known to me, sited the within instrument, uted the same.
of this instrument through the undersigned.	my hand and officie	u sacus partnerskih execu A secu	ited the same.
Property Management Stricer	7	- Cin City &	Translo
	•	RENATE C C	DELLA
Rotum Deed to: Office of City Clerk 102328		Notary Public on The EDe	OUNBEINDED DATE
	s FORM 236-REV. 8-60	)	said County and State.
			77794



SCALE: 1"= 200' DRAWN 11 /27/62 BY H.B. SUBJECT AIRPORT STORM DRAIN 55

REC'IVED FOR RECORD at P 3 1965

the condense

(cno. Walsh

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